IN THE UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF NEW YORK

UNITED STATES OF AMERICA,

-vs- : 14-CR-6149EAW

WILLIE HARRIS,

Defendant.

GOVERNMENT'S SECOND AMENDED WITNESS LIST

The United States of America, by and through its attorneys, William J. Hochul, Jr., United States Attorney for the Western District of New York, Charles E. Moynihan, Assistant United States Attorney, of counsel, hereby files its Witness List and requests leave to add witnesses if more information is obtained prior to and during the trial.

DATED: Rochester, New York

March 11, 2016

Respectfully submitted,

WILLIAM J. HOCHUL, JR. United States Attorney

By: s/ Charles E. Moynihan
CHARLES E. MOYNIHAN
Assistant United States Attorney
United States Attorney's Office
Western District of New York
100 State Street, Ste. 620
Rochester, New York 14614
(585)263-6760, ext. 23971
Charles.Moynihan@usdoj.gov

Government's Second Amended Witness List

- 1. **Andrew Ashton, Bureau of Alcohol, Tobacco, Firearms and Explosives**, will testify regarding, but not limited to his research and conclusion that the short-barreled shotgun was not registered to and was not acquired by lawful manufacture, importation or making by or transfer to the defendant.
- 2. **Barry Couch, Federal Bureau of Investigation**, will testify to, but not limited to, his involvement in this investigation.
- 3. **Charles Facteau, Global Tel-Link**, will testify to, but not limited to, his involvement in this investigation.
- 4. **Christopher Fiorito, Federal Bureau of Investigation**, will testify to, but not limited to, his involvement in this investigation.
- 5. **Richard Hoepfl, Monroe County Crime Laboratory**, will testify concerning his examination of the firearms and ammunition seized during this investigation.
- 6. **Kathy King, Rochester Police Department**, will testify concerning but not limited to her involvement this investigation.
- 7. **Shane Leddon, Rochester Police Department**, will testify to, but not limited to, his involvement in this investigation.
- 8. **Ruben Padilla, Rochester Police Department**, will testify to, but not limited to, his involvement in this investigation.
- 9. **Michael Preisser, Federal Bureau of Investigation**, will testify to, but not limited to, his involvement in this investigation.
- 10. **Thomas Rodwell, Monroe County Crime Laboratory**, will testify to his qualifications as a forensic chemist and will testify regarding his analysis of the controlled substances that were seized in connection with this investigation.
- 11. **Timothy Romach, Monroe County Crime Laboratory**, will testify concerning the process by which law enforcement retrieves fingerprints from individuals who are arrested and housed at the Monroe County Jail and will offer testimony that the fingerprint cards from the defendant's prior arrests are business records.
- 12. **Ryan Szwejbka, Bureau of Alcohol, Tobacco, Firearms and Explosives**, will testify regarding, but not limited to his research and conclusion regarding the place of manufacture of the firearm and ammunition in question.

- 13. **Jaime Torres, United States Marshals Service**, will testify regarding retrieving a set of fingerprints from the current arrest.
- 14. **Brian Tucker, Rochester Police Department**, will testify to, but not limited to, his involvement in this investigation.
- 15. **Peter Uzarowski, Homeland Security Investigations**, will testify to, but not limited to, his involvement in this investigation.